COVETING: IT'S MORE THAN POSSESSIONS, MT 20:1-16, 12/5/21

GETTING OUR FEET WET- CRAB "THEOLOGY"

IVING INTO SCRIPTURE- JESUS' THEOLOGY- MT 20:1-16 THE CONTEXT- WHY DID JESUS TELL THIS STORY?		
		Jesus was going up to J Mt 16:21, 20:17-18, 21:1
	2.	Jesus was asked two questions
		By the Rich Young Ruler- Mt 19:16
		By Peter- Mt 19:27
	3.	Jesus tells one story- The Vineyard Owner & the Grape Pickers
	4.	Jesus repeats one truth- "The f shall be I, and the I f" – Mt 19:30, 20:16, 21;31-32, Lk 13:30 • The sinful nature- A sports analogy
		The image of God- Christ's nature
	_	John 3 ²⁹ He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore, this joy of mine is fulfilled. ³⁰ He must increase, but I <i>must</i> decrease. – John the Baptist
	_	I Cor 13 ⁴ Love is patient, love is kind. It <u>does not envy (covet)</u> ⁵ It is <u>not self-seeking (covet)</u> ⁶ Love does <u>not delight (covet)</u> in evil but rejoices with the truth. ⁷ It <u>always protects</u> , always trusts, always hopes, always perseveres.
	۱. T	E BIGGER CONTEXT- WHAT'S THE CONNECTION TO COVETING? The Rich Young Ruler's thinking- Jewish thinking- our thinking You shall not covet = desire other people's p
	2.	As long as I don't covet a spouse, house, servants or animals I'm o

- B. Jesus' and God's thinking-
- 1. Does the 10th command just include possessions?

3. The full-time workers coveted the part time's pay.

• Dt 5²¹ "You shall <u>not covet</u> your neighbor's **wife**. You shall <u>not set your desire on</u> your neighbor's **house** or land, his male or female servant, his ox or donkey, or **anything** that belongs to your neighbor."

that belongs to your heighbor.		
2. What's the reason why God gave these examples?		
To help us a		
Yet, examples are NOT e		
 3. Does the Bible make a big deal of coveting more than possessions anywhere else? The big s Satan, Adam & Eve, Cain & Abel, Jesus' betrayal & crucifixion The big stories- Joseph, Moses, David, Daniel, Jesus 		
 The big root of our s linked to greed, worry, lust, evil desire, envy 		
The big goal- covet- orig def- to desire & delight in what's good, beautiful – Ps 37:4 • The big goal- covet- orig def- to desire & delight in what's good, beautiful – Ps 37:4		
TAKING IT HOME		
A. Was Jesus a Capitalist?		
1. Jesus assumed- ownership, work, wisdom & freedom – Gen 1:27-28		
2. Jesus taught c capitalism - a denarius = meeting daily n		
Are you helping others get a I wage?		
D. 10/h		
B. Whose circumstances are you coveting?		
 The Rich Young Ruler coveted the disciples' future. 		
Peter coveted the Rich Young Ruler's present.		

❖ WHAT'S GOD SAYING TO YOU? – write it down, pray it back, share it with others!

Heavenly Father, thank you that you are a God of love, desiring & delighting in what is good. Lord Jesus, You being first, delighted in being last to put us first. Thank You for giving us Your heart!

Show me where I'm being a crab, grabbing, greedy, jealous, envious. I renounce these through the power of the Spirit, and put on Your love, joy, contentment, & compassion. I will delight in serving & giving for others' good just like You did for me. I especially feel You saying to me...

4. So, what do you covet??? Take it to Jesus & let Him help you sort it out!